

Chhattisgarh Nurses Registration Council

Raipur Chhattisgarh

(Old Nurses Hostel, D.K.S Parisar, Raipur Chhattisgarh,)

(website:- www.cgnrc.org, Email id - snrc.cg@gmail.com, phone:- 0771-2227600)



Application for permission to appear for D.P.N. Nursing Examination

(This application must reach the Registrar, office for per the notification for the commencement of the examination)

| Tick the appropriate | SUPPLEMENTERY | |
|--|---|----------------|
| DIPLOMA IN P | SYCHIATRIC NURSING (D.P.N.) | |
| Tick the appropriate V Paper I II III IV | Subject CLINICAL NURSING-I CLINICAL NURSING-II TRENDS, PRINCIPLES OF NURSING Mgt. incl. Nsg. Edu. RESEARCH & STATISTICE CLINICAL NURSING (PRACTICAL) | Attested Photo |
| To, The Registrar Chhattisgarh Nurses Registration Coun Raipur Chhattisgarh | | |
| Through:- Principal /Incharge Principal/ Colle | ege of Nursing | •••••• |
| through the Principal of my college of nursing onl | rewith as Examination fee (Including form + Mark s | sheet) fully |
| ENROLLMENT No. | ROLL No. | |
| Name in full (in block capital letters): - K D/o, W/o Race or Caste or Religion Date of Birth Permanent Address | u./Smt./Shrisingle / marriedsexNationalityAge | |
| | | of Examinee |

DECLARATION OF THE PRINCIPAL / INCHARGE PRINCIPAL

| I | hereby | declare | that | : | - |
|---|--------|---------|------|---|---|
|---|--------|---------|------|---|---|

| 1. | Smt./Ku./Shri | | completed on | e year of training |
|----|---------------|--|--------------|--------------------|
|----|---------------|--|--------------|--------------------|

- 2. He/She has attended not less than 80% of the lectures and demonstrations on the subject given in the training centre and also 80% of the field experience stipulated by the Indian Nursing Council.
- 3. He/ She have completed "Case Book" signed by Tutor and he/ she is directed to present it at the Practical Examination.
- 4. He/ She in my opinion is Medically fit, age, education, character, conduct and training to appear for the final Examination.
- 5. The particulars ,mentioned above are true to the best my knowledge.
- 6. The sum of **Rs.1500=00** is forwarded herewith as Examination fee via online payment mode.

| Place | Principal College of Nursing |
|-------|------------------------------|
| Date | Signature |
| | Seal |